

SV7065: Politics of equality (Jouni Reinikainen)

Book

White, Stuart (2007). *Equality*. Cambridge: Polity Press.

Chapters in books

Barry, Brian (2001) *Culture and Equality*, Cambridge: Polity Press, p. 24-40.

Barry, Brian (2005). 'Why Equal Opportunity?' in *Why Social Justice Matters*. Cambridge: Polity Press.

Christiano, Thomas (2009). *The Constitution of Equality. Democratic Authority and Its Limits*, Oxford University Press, Ch. 2-3 (60 pages). eBook (available via SUB)

Kukhatas, Chandran (2007). *The Liberal Archipelago. A theory of diversity and freedom*. Oxford: Oxford University Press (extract, 6 pages).

Moore, Margaret (2003). An Historical Argument for Indigenous Self-determination. In Stephen Macedo & Ian Shapiro (eds.), *Secession and Self-Determination*. New York: New York University Press, 89-118.

Parikh, Serena (2016). *Refugees and the Ethics of Forced Displacement*. New York: Routledge ('Conclusions', 11 pages).

Phillips, Anne (2007). *Multiculturalism without Culture*. Princeton, NJ: Princeton University Press, Ch. 1 (31 pages).

Waldron, Jeremy (1999). Participation: The right of rights. *Law and Disagreement*. Cambridge: Cambridge University Press, pp. 232-252.

Articles

Anaya, James S. (2004). International Human Rights and Indigenous Peoples: The Move Toward the Multicultural State. *Arizona Journal of International & Comparative Law*, 21(1): 13-61.

Available at: <http://www.ajicl.org/AJICL2004/vol211/Anaya.pdf>

Anderson, Elisabeth (1999). What is the Point of Equality?. *Ethics*, 109(2): 287-337.

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Beckman, Ludvig (2017). Is there a moral right to vote?. *Ethical Theory and Moral Practice*, 20(4): 885-897

Benhabib, Seyla (2002). Another Universalism: On the Unity and Diversity of Human Rights. *Proceedings and Addresses of the American Philosophical Association*, 81(2): 7-32.

Brennan, Jason (2012). Political liberty: Who needs it?. *Social Philosophy and Policy*, 29(1): 1-27.

Dworkin, Ronald (1981). Equality of What? Part 2: Equality of Resources. *Philosophy and Public Affairs*, 10: 283-345.

Kymlicka, Will (2015). Solidarity in Diverse Societies: beyond neoliberal multiculturalism and Welfare chauvinism. *Comparative Migration Studies*, 3(17) (19 pages).

Okin, Susan Moller (2002). 'Mistresses of Their Own Destiny': Group Rights, Gender, and Realistic Rights of Exit. *Ethics*, 112(2): 205-230.

Parfit, Derek (1997). Equality and Priority.

<http://philosophy.rutgers.edu/dmdocuments/3ParfitEqualityorPriority2000.pdf>.

Rostbøll, Christian F. (2015). Non-domination and democratic legitimacy. *Critical Review of International Social and Political Philosophy*, 18(4): 424-439.

Wilkinson, Richard & Kate Pickett. (2009). Income Inequality and Social Dysfunction. *Annual Review of Sociology*, 35: 493-511.

Young, Iris M. (2005). Self-determination as non-domination. Ideals applied to Palestine/Israel. *Ethnicities* 5(2): 139-159. Available at:

http://peer.ccsd.cnrs.fr/docs/00/57/18/39/PDF/PEER_stage2_10.1177%252F1468796805052112.pdf

(Shorter articles – no more than 100 pages in all – might be added)