

## **Analytical Perspectives and the Study of Power in Social Sciences, Fall semester 2018**

### **Books**

Marsh, David & Gerry Stoker (2010) *Theory and Methods in Political Science*. Palgrave McMillan. ( c:a 200 sidor.)

Eriksson, Lina (2011). *Rational Choice Theory: Potential and Limits*. Palgrave McMillan (296 sidor)

### **Artiklar och bokkapitel**

Becker, Gary S. (1992) "The Economic Way of Looking at Life" Nobel Lecture December 9 1992. 20 s.

Berger, Peter & Luckmann, Thomas. (1966) *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*. New York, NY: Open Road Media: s.1—60

Brown, Wendy (2002) "Suffering Rights as Paradoxes", *Constellations* 7(2) December 2002: s. 208 - 229

Butler, Judith & Scott, Joan (1992) "Introduction." I *Feminists theorize the political*, New York, NY: Routledge (5 s.).

Butler, Judith, (1992) "Contingent Foundations: Feminism and the Question of 'Postmodernism'" i *Feminists Theorize the Political*, ed. Judith Butler and Joan W. Scott, New York and London: s.3-21.

Coleman, James (1994) "Foundations of Social Theory." Cambridge: Harvard UP kap 1: 1-23.

Crenshaw, Kimberle (1989) "Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics," *University of Chicago Legal Forum*: Vol. 1989. (30 s.)

DiMaggio, Paul J. and Walter W. Powell (1983). "The Iron Cage Revisited: Institutional Isomorphism and Collective Rationality." *American Sociological Review* 48(2): s. 147-160.

Finnemore, Martha, & Kathryn Sikkink (1998), "International norm dynamics and political change." *International organization* 52, no. 04 1998: s.887-917.

Fraser, Nancy (1995) "From Redistribution to Recognition?", *New Left Review*, July-August 1997: s.68-93

Guzzini, Stefano (2005), The Concept of Power: A Constructivist Analysis. *Millennium: Journal of International Studies*, vol. 33, no. 3, s. 495-521.

Hacking, Ian (1999) *The Social Construction of What?* Cambridge, Mass: Harvard University Press. Chapter 1: s.1-36.

Hall, Peter A. and Rosemary C. R. Taylor (1996) "Political Science and the Three New Institutionalisms." *Political Studies* 44(5): s. 936-957.

Haraway, Donna, (1991) "Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective", kap 9 i *Simians, Cyborgs and Women. The Reinvention of Nature* (London: Routledge, 1991), s. 83-201. Svensk översättning: *Apor, Cyborger och kvinnor* (Stockholm/Stehag 2008).

Harding, Sandra (2016) "What is Feminist Epistemology?" i *Whose Science? Whose Knowledge? Thinking from Women's Lives*. Cornell University Press. s. 105-137.

Hollander, Jocelyn (2001) "Vulnerability and Dangerousness: The Construction of Gender through Conversation about Violence". *Gender & Society*, vol 15, no. 1: s.83-109.

MacKinnon, Catharine (1983) Feminism, Marxism, Method, and the State: Toward Feminist Jurisprudence. *Signs*, 8(4): s. 635-658.

March, James G. and Johan P. Olsen (1984) "The New Institutionalism: Organizational Factors in Political Life." *American Political Science Review* 78(3): s.734-749.

Moller Okin (1999) "Is multiculturalism bad for women? i *Is multiculturalism bad for women?*. Princeton University Press: s. 7-26)

Noddings, Nel (2013) *Caring: A Relational Approach to Ethics and Moral Education*. Berkely. University of California Press: s. 7-29

North, Douglass Cecil (1990) *Institutions, Institutional Change and Economic Performance* Cambridge: Cambridge University Press: kap. 1 & 4

Nussbaum, Martha C. (1995) "Human Capabilities, Female Human Beings", i Nussbaum, Martha & Jonathan Glover (red), *Women, Culture, and Development: A Study of Human Capabilities*. Oxford: Clarendon Press: s. 61-104.

Ostrom, Elinor (1990) *Governing the Commons: The Evolution of Institutions for Collective Action*. Cambridge: Cambridge University Press: kap 1.

Pettit, Philip (1993) "Consequentialism" i Singer, Peter (ed.) *A Companion to Ethics*. Oxford: Blackwell Publishers: s. 230-241

Pierson, Paul (2000) Increasing Returns, Path Dependence, and the Study of Politics. *American Political Science Review* 94(2): s. 251-267.

Rawls, John (1973) *A Theory of Justice*. Harvard: Harvard University Press. Urval 15 sidor.

Scanlon, Thomas (1982) "Contractualism and Utilitarianism", i Sen, Amartya & Bernard Williams (red), *Utilitarianism and Beyond*. Cambridge: Cambridge University Press: s. 103-128

Schmidt, Vivien A. (2008) Discursive institutionalism: The explanatory power of ideas and discourse. *Political science*, 11(1): s. 303-326

Thomson, Judith J. (1985) "The Trolley Problem." *The Yale Law Journal*, Vol. 94, No. 6 May: s. 1395-1415

Walzer, Michael (1987). "Interpretation and Social Criticism". Tanner Lectures. 60 s.

Wedgeen, Lisa (2002) "Conceptualizing culture: Possibilities for political science." *American Political Science Review* vol 96 no. 04: s. 713-728.

Yanow, Dvora (2006) "Neither Rigorous nor Objective? Interrogating Criteria for Knowledge Claims in Interpretive Science", i Yanow, Dvora & Peregrine Schwartz-Shea (ed.) *Interpretation and Method: Empirical Research Methods and the Interpretive Turn*. London and New York: M-E Sharpe. Chap. 4: s. 67-89.

Tillkommer arbetsmaterial till seminarier, c:a 200 sidor